



Resolution

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

RESOLUTION NO. 965

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA DECLARING ITS INTENTION TO PROVIDE THE ENHANCED MUNICIPAL SERVICES OF OPERATING AND MAINTAINING CERTAIN RETENTION BASINS WITHIN THE AREA DESCRIBED AS MAGRINO INDUSTRIAL PARK, CITY OF SAN LUIS, YUMA COUNTY, ARIZONA.

WHEREAS, a petition for enhanced municipal services has been presented by all of the real property owners of record for the real property described as Magrino Industrial Park, Yuma County, Arizona; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City council of the City of San Luis, Arizona, as follows:

Section 1: The City of San Luis hereby creates an enhanced municipal services district to be tentatively known as Magrino Industrial Park Municipal Services Improvement District for the area described as Magrino Industrial Park Subdivision, City of San Luis, Yuma County, Arizona, and as further shown on the subdivision plat or plats of record for Magrino Industrial Park Subdivision with the Office of Public Works Director and the Office of City Engineer of the City of San Luis, Arizona. The legal description for the district is as follows:

See exhibit A attached hereto.

Section 2: That the public interest requires, and it is the intention of the governing body of the City of San Luis to provide, for the enhance municipal services of the operation and maintenance of retention basins described as Magrino Industrial Park, City of San Luis, Yuma County, Arizona.

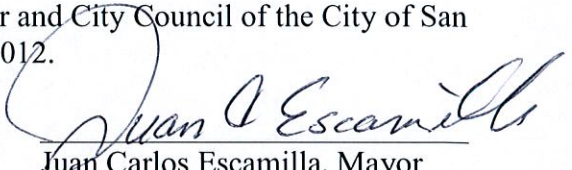
Section 3: That the operation and maintenance of said retention basins shall be in accordance with the plan showing location, type and character of the enhanced municipal services, as well as duplicate diagrams of the property contained within the improvement District which is hereby approved and adopted by the Council of the City of

San Luis, Arizona, and on file in the office of the City Engineer, tentatively known as Magrino Industrial Park Municipal Services Improvement District.

Section 4: That all lots within the Improvement District will benefit by the enhanced municipal services of the operation and maintenance of said retention basins at a higher level or greater degree than provided in the remainder of the City of San Luis that is not included in the Improvement District.

Section 5: That the City Council shall make an annual statement and/or statements of the expenses relative to the District for the operation and maintenance of said retention basins which shall be provided by the levy and collection of the ad valorem taxes of the assessed value of all property, real and personal, in the District as provided in title 48 of the Arizona Revised Statutes, which taxes shall be collected in the amount shown by the statement adopted by the City Council.

PASSED AND ADOPTED by the Mayor and City Council of the City of San Luis, Arizona this 14th day of March, 2012.

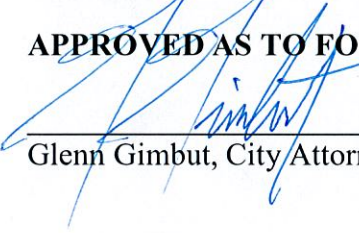

Juan Carlos Escamilla, Mayor

ATTEST:



Sonia Cuello, City Clerk

APPROVED AS TO FORM :



Glenn Gimbut, City Attorney

**PETITION, WAIVER AND CONSENT TO FORMATION
OF AN ENHANCED MUNICIPAL SERVICES IMPROVEMENT DISTRICT
BY THE CITY OF SAN LUIS FOR THE NEW SUBDIVISION
(OWNER: GREATER YUMA PORT AUTHORITY)**

**To: Honorable Mayor and Council
 City of San Luis, Arizona**

[MID_____]

Pursuant to Arizona Revised Statutes, Section 48-571 to 48-617, as amended , and specifically A.R.S. §548-616 AND 548-617 the undersigned property owner respectfully petitions the City Council of the City of San Luis, Arizona (City Council) to order the formation of an Enhancement Municipal Service District under Arizona Revised Statutes, title 48 Chapter 4, Article 2. In support of this petition, the undersigned agrees to waive certain rights under the Arizona Improvement District Law and to consent to the formation and completion of the District.

1. Area of District. The proposed district is described by a map and by a legal description of Exhibit "A" which is attached hereto and incorporated herein by reference. The proposed district consists of approximately 282.3669 acres and is entirely within the corporate boundaries of the City of San Luis.
2. Ownership. The undersigned are the sole owners of the real property within the proposed district.
3. Purpose. The district is proposed to be formed for the purpose of the operation, maintenance, repair and improvements of retention basins described by the City of San Luis.
4. Public Convenience and Necessity. The necessity for the proposed district is for the operation, maintenance, repair and improvements of retention basins within the proposed district by the levying of special assessments in the proposed district.
5. Waiver and Consent.

The petitioners with full knowledge of their rights being waived hereunder, hereby expressly waive;

- (a) Any and all irregularities, illegalities or deficiencies which may exist in adoption of Resolution Ordering the work;
- (b) Any necessity for publication and posting of the Resolution of Intention and the Note of Proposed Improvements;
- (c) All protest rights, whatsoever under A.R.S. §48-579 (A) and (B), which provide for protests against the work; and

- (d) All objections to the filing of and adoption by the City of the plans and specifications, the Engineer's estimate and the Assessment Diagram, all of which provide for the completion of the District.

Further the improvements described above are of more than local or ordinary public benefit.

In Witness whereof the parties have executed this Petition and waiver agreement as of the 6th day of Feb. 20 12.

PROPERTY OWNER
NAME, ADDRESS AND
SIGNATURE

DATE

PROPERTY
(Tax Parcel Nos.)

GREATER YUMA PORT AUTHORITY
P.O. Box 4601
Yuma, Arizona 85366

BY:

Gary Magrino
GARY MAGRINO, Chairman

2/6/2012

APN 784.33.045

MID _____ PET Pg.2

ARIZONA MUNICIPAL CORPORATION

By

Juan Carlos Escamilla
Juan Carlos Escamilla, Mayor

ATTEST:

Sonia Cuello
City Clerk, Sonia Cuello

APPROVED AS TO FORM:

Glenn Gimbut
Glenn Gimbut, City Attorney

EXHIBIT A

AMENDED TENTATIVE/PRELIMINARY PLAT MAGRINO INDUSTRIAL PARK A SUBDIVISION OF PORTIONS OF SECTIONS 15, 22, 23 AND 24, TOWNSHIP 11 SOUTH, RANGE 24 WEST, GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA

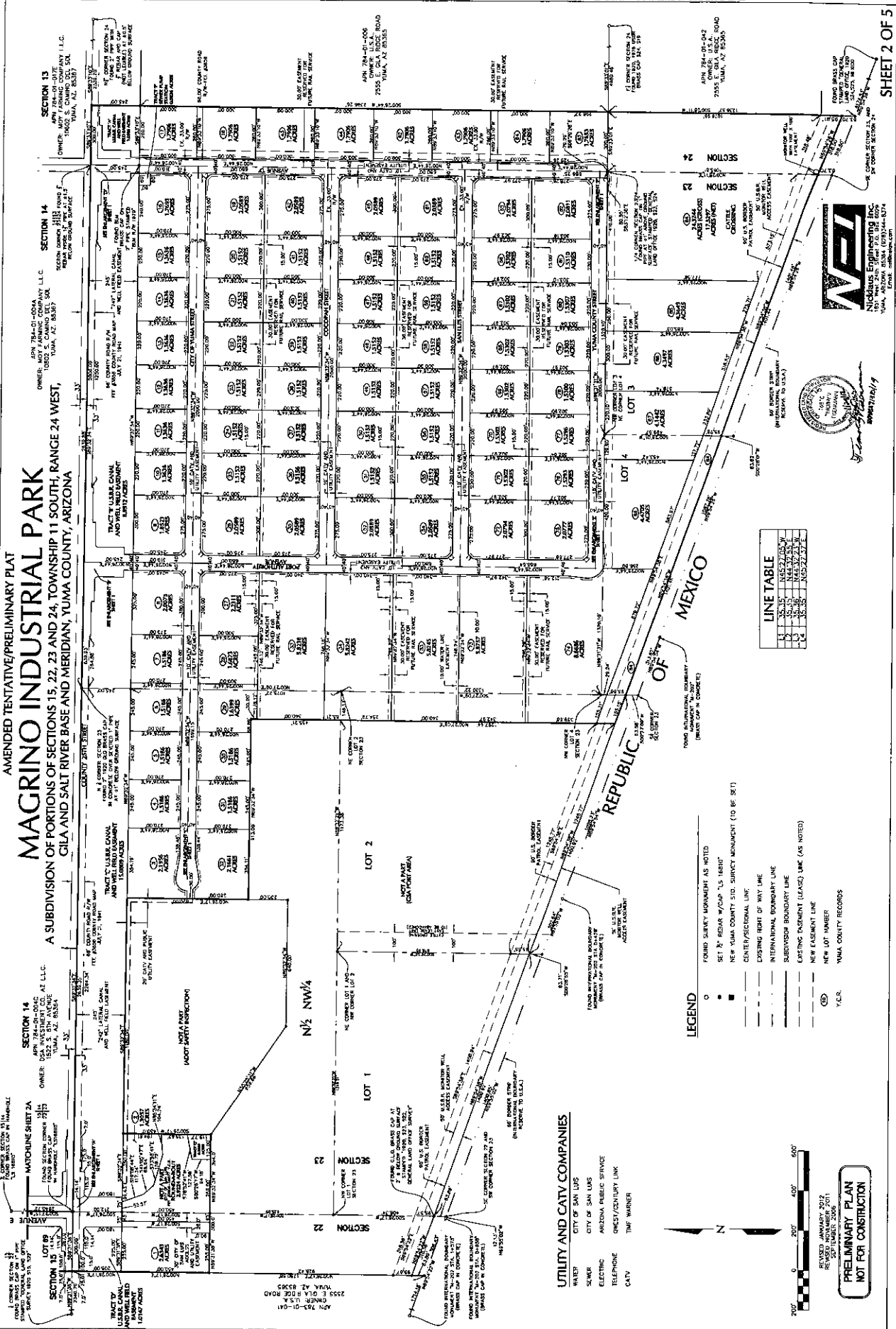
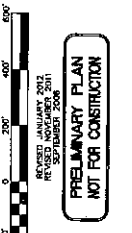
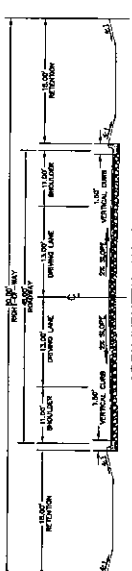
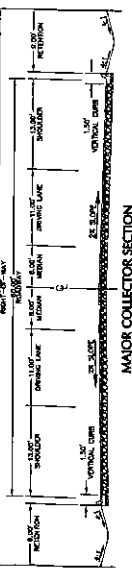
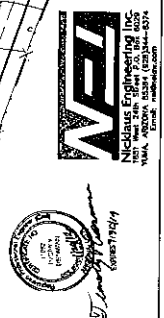
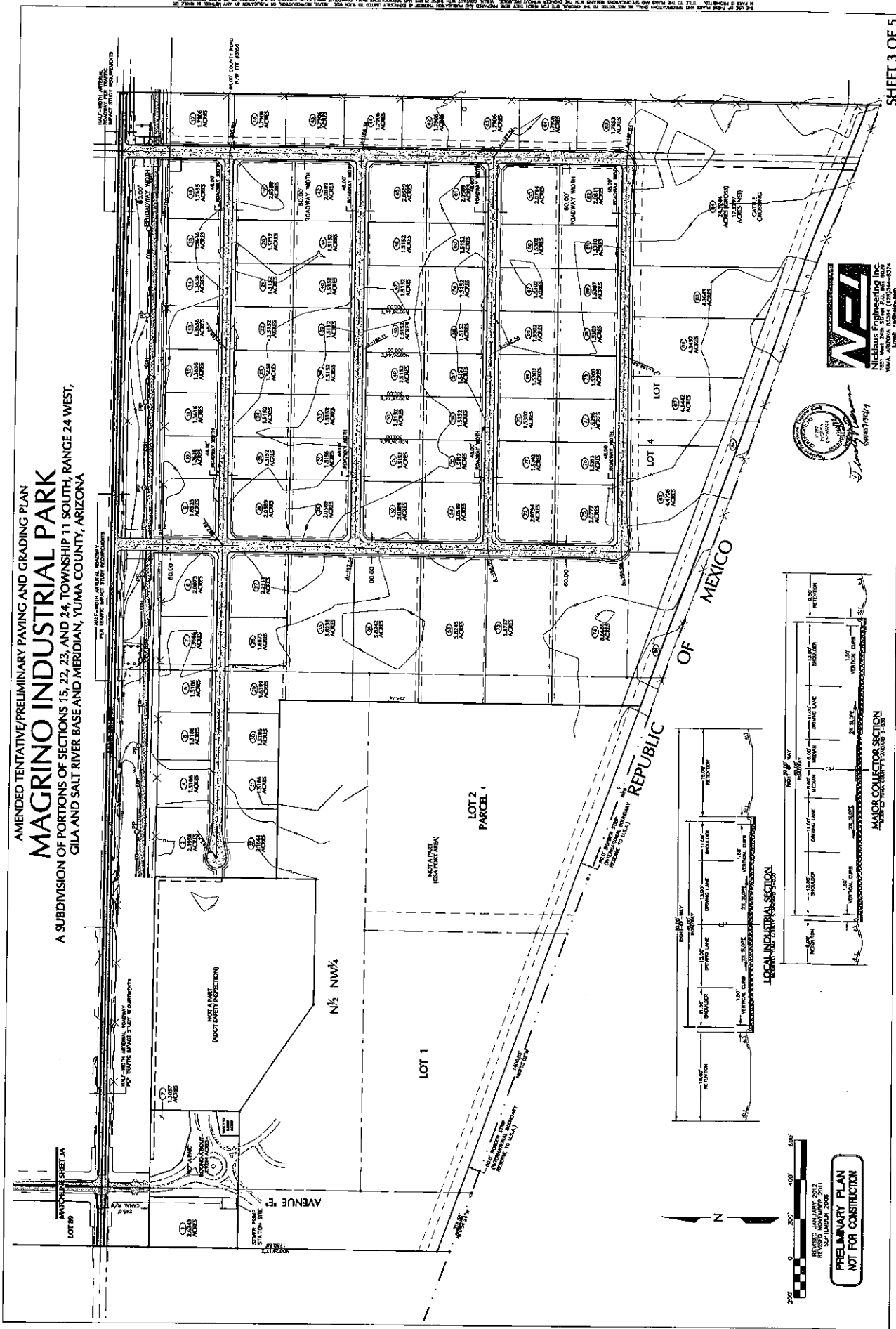


EXHIBIT A

AMENDED TENTATIVE/PRELIMINARY PAVING AND GRADING PLAN MAGRINO INDUSTRIAL PARK A SUBDIVISION OF PORTIONS OF SECTIONS 15, 22, 23, AND 24, TOWNSHIP 11 SOUTH, RANGE 24 WEST, GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA



RECEIVED JANUARY 2011
REVISED NOVEMBER 2011
SEPTEMBER 2008
**PRELIMINARY PLAN
NOT FOR CONSTRUCTION**

AMENDED TENTATIVE/PRELIMINARY PAVING AND GRADING PLAN
MAGRINO INDUSTRIAL PARK
A SUBDIVISION OF PORTIONS OF SECTIONS 15, 22, 23, AND 24, TOWNSHIP 11 SOUTH, RANGE 24 WEST,
GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA

COUNTY 24, STREET

Figure 1 is a schematic diagram of a cross-section of a composite beam. The beam consists of a central core of 'GLASS FIBRE REINFORCED PLASTIC' sandwiched between two layers of 'SANDWICH MATERIAL'. The top layer is labeled 'SANDWICH MATERIAL' and the bottom layer is labeled 'SANDWICH MATERIAL'. The core is labeled 'GLASS FIBRE REINFORCED PLASTIC'. The diagram shows the beam's internal structure and the location of the 'CORE SECTION 15' and 'CORE SECTION 16'.

33' COUNTY ROAD EASEMENT
AND R/W -FEE \$3656 AND
DKT. 574 PG. 183 Y.C.R.,

42' CITY OF SAN LUIS ROAD R/W
FEE #7D10-09150 Y.C.R.

SECTION 15

**PRELIMINARY PLAN
NOT FOR CONSTRUCTION**

14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100
 101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200
 201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 493
 494
 495
 496
 497
 498
 499
 500
 501
 502
 503
 504
 505
 506
 507
 508
 509
 510
 511
 512
 513
 514
 515
 516
 517
 518
 519
 520
 521
 522
 523
 524
 525
 526
 527
 528
 529
 530
 531
 532
 533
 534
 535
 536

SECTION 14

SECTION 14

TRACT TO
USAR CANAL-
AND WELL FIELD

NOT A PART
(ADDITIONAL INSPECTION)

 $N^{\frac{1}{2}}$ NW $^{\frac{1}{4}}$

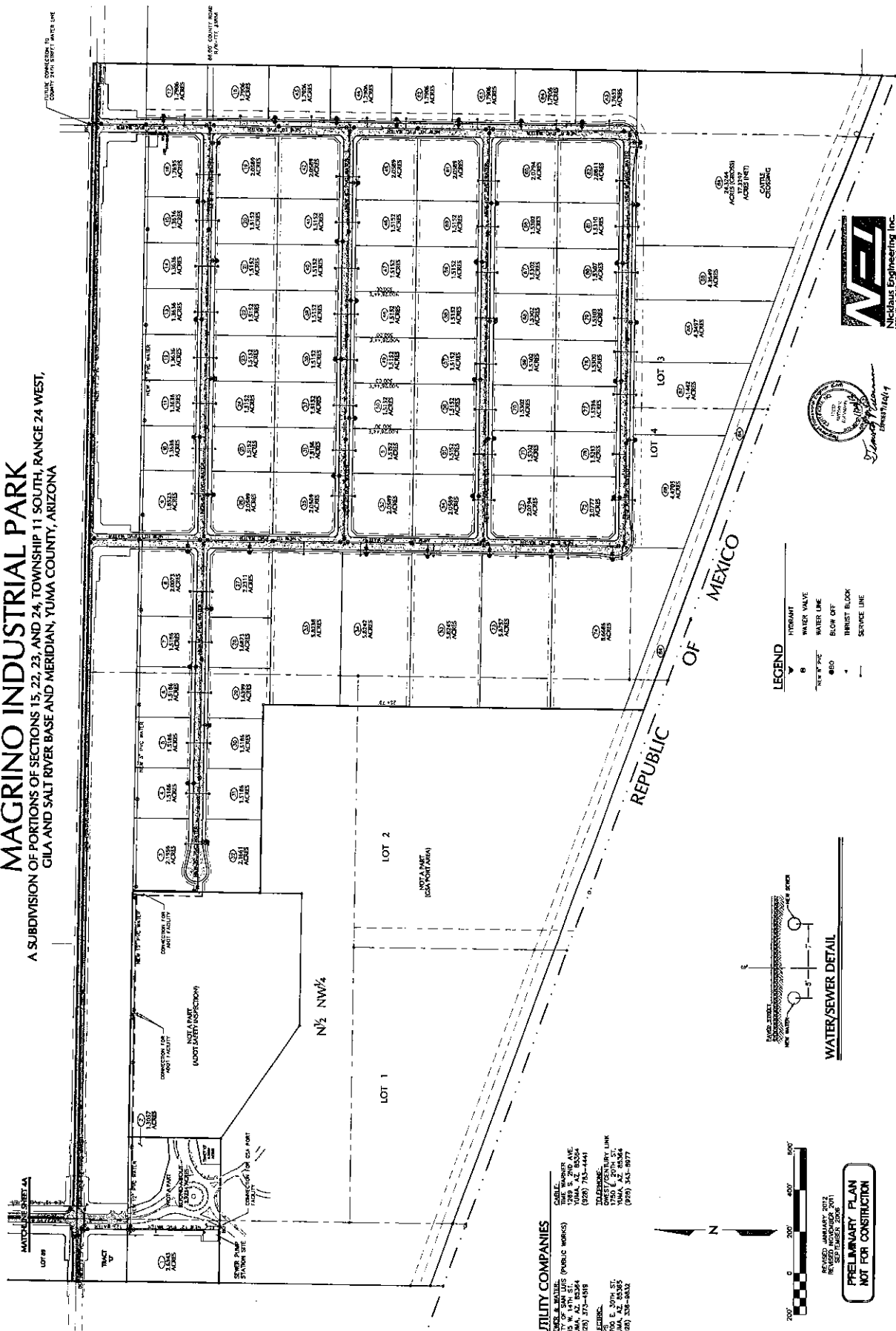
NEL
Nicklaus Engineering Inc.
1801 West 24th Street P.O. Box 8028
Tulsa, Oklahoma 74112-8028
Phone: (918) 438-8374
Fax: (918) 438-8374
Email: nel@nelinc.com

EXHIBIT A

AMENDED TENTATIVE/PRELIMINARY WATER PLAN

MAGRINO INDUSTRIAL PARK

A SUBDIVISION OF PORTIONS OF SECTIONS 15, 22, 23, AND 24, TOWNSHIP 11 SOUTH, RANGE 24 WEST, GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA



UTILITY COMPANIES

WATER
CITY OF SAN LUIS (PUBLIC WORKS)
153 W. 10TH ST.
YUMA, AZ 85401
(928) 373-4444

SEWER
CITY OF SAN LUIS (PUBLIC WORKS)
153 W. 10TH ST.
YUMA, AZ 85401
(928) 373-4444

GAS
SOUTHERN GAS ASSOCIATION
1000 E. 30TH ST.
YUMA, AZ 85401
(928) 338-8833



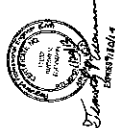
REVISED JANUARY 2012
REVISED NOVEMBER 2011

PRELIMINARY PLAN
NOT FOR CONSTRUCTION



WATER/SEWER DETAIL

- LEGEND**
- HYDRAUNT
 - WATER VALVE
 - WATER LINE
 - SEWER LINE
 - BLIND OFF
 - THIRST BLOCK
 - SERVICE LINE



Nicholas Engineering Inc.
10000 N. 10TH ST.
YUMA, ARIZONA 85401 (928) 344-8374
www.nicholase.com

EXHIBIT A

AMENDED TENTATIVE/PRELIMINARY WATER PLAN MAGRINO INDUSTRIAL PARK A SUBDIVISION OF PORTIONS OF SECTIONS 15, 22, 23, AND 24, TOWNSHIP 11 SOUTH, RANGE 24 WEST, GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA

LEGEND

W	FIRE HYDRANT
8	WATER VALVE
1/2" x 8" HCT	WATER LINE
4/8" D	BLOW OFF
4	THURST BLOCK
—	SERVICE LINE

UTILITY COMPANIES

SEWER & WATER:	CABLE:
YUMA WATER (PUBLIC WORKS)	YUMA WATER
1330 W. 14TH ST.	1330 W. 14TH ST.
YUMA, AZ 85304	YUMA, AZ 85304
(928) 375-4419	(928) 375-4419
TELEPHONE:	TELEPHONE:
YUMA TELEPHONE	YUMA TELEPHONE
1700 E. 20TH ST.	1700 E. 20TH ST.
YUMA, AZ 85304	YUMA, AZ 85304
(928) 336-8832	(928) 345-8077



WATER/SEWER DETAIL

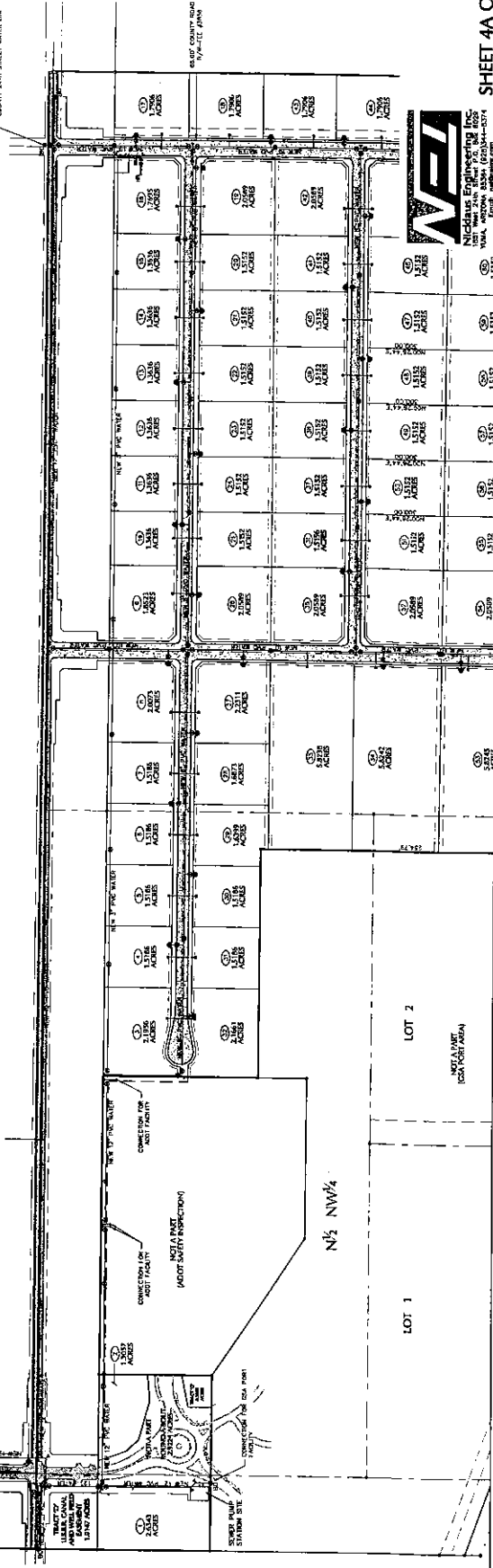
200' 0" 100' 0" 50' 0" 0' 0" 50' 0" 100' 0" 200' 0"

REVISED JANUARY 2011
REVISED NOVEMBER 2011
REVISED DECEMBER 2011

PRELIMINARY PLAN
NOT FOR CONSTRUCTION

Handwritten signature and stamp

EXISTING CONNECTION TO
COUNTY STREET WATER LINE



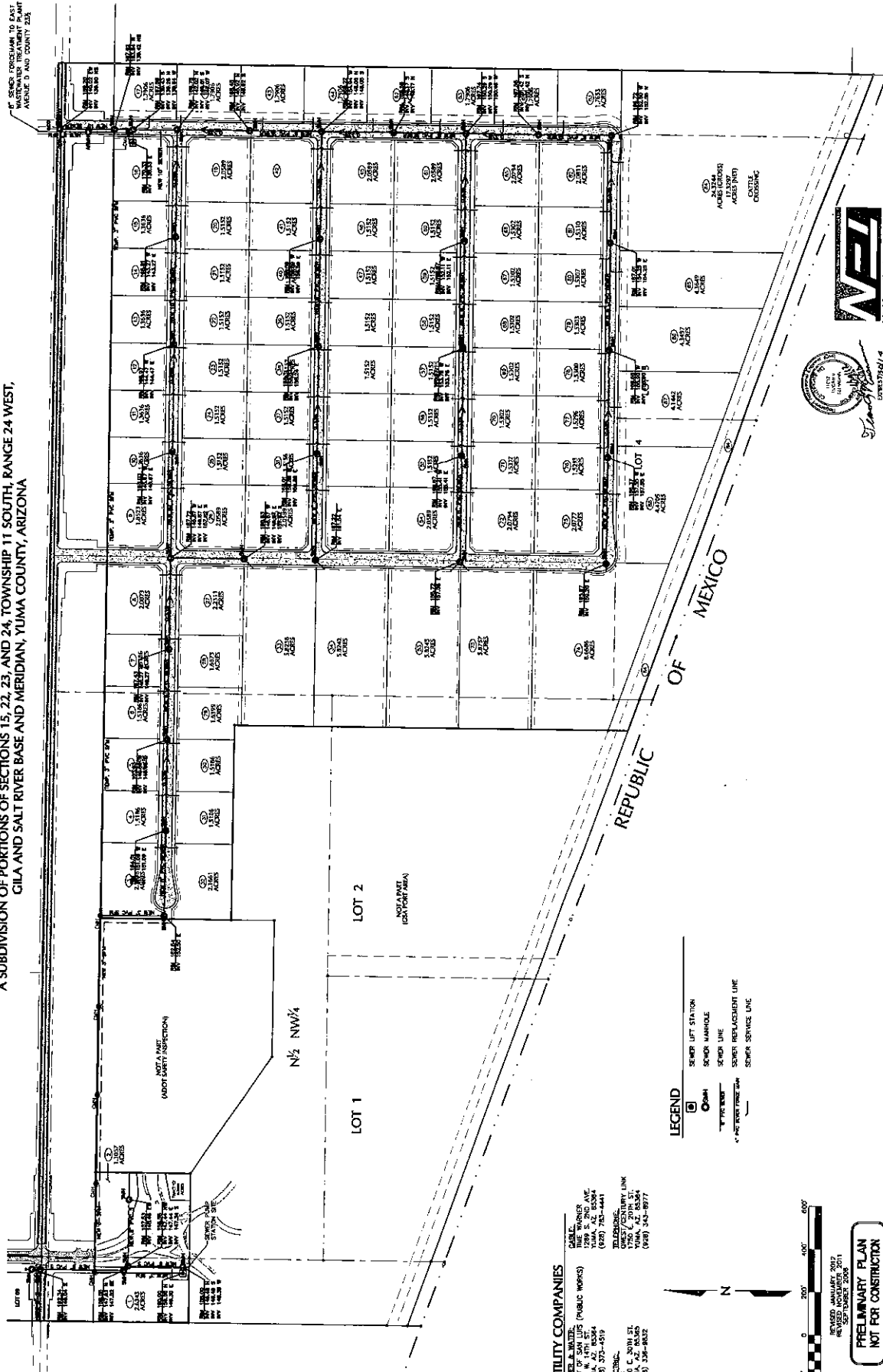
NMA
Niddas Engineering Inc.
YUMA, ARIZONA 85304 (928) 341-8574
Email: niddas@nma.com

EXHIBIT A

AMENDED TENTATIVE/PRELIMINARY SEWER PLAN

MAGRINO INDUSTRIAL PARK

A SUBDIVISION OF PORTIONS OF SECTIONS 15, 22, 23, AND 24, TOWNSHIP 11 SOUTH, RANGE 24 WEST, GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA



UTILITY COMPANIES

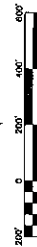
CABLE
CITY OF SAN LUIS (PUBLIC WORKS)
1000 N. 1ST AVE
YUMA, AZ 85404
(909) 375-4519

ELECTRIC
NIPSCO
1700 E. 20TH ST
YUMA, AZ 85404
(909) 256-8632

TELEPHONE
SBC
1700 E. 20TH ST
YUMA, AZ 85404
(909) 256-8632

LEGEND

- SEWER LIFT STATION
- SEWER MANHOLE
- SEWER LINE
- SEWER REPLACEMENT LINE
- SEWER SERVICE LINE



REVISED JANUARY 2002
REVISED NOVEMBER 2001
REVISED FEBRUARY 2000

PRELIMINARY PLAN
NOT FOR CONSTRUCTION



Stamp: *Stanley*
11/15/01
11/15/01

WHEN RECORDED MAIL TO:

Sonia Cuello
City Clerk
City of San Luis
P.O. Box 1170
San Luis, AZ 85349

RECEIVED
2012 APR -3 PM 3:19
CITY OF SAN LUIS
OFFICE OF THE CITY CLERK

CAPTION HEADING:

City of San Luis:
Resolution No. 965-Declaring intention to provide the enhanced municipal
services of operating and maintaining certain retention basins within the area
described as Magrino Industrial Park